

Volunteer Information Questionnaire and Agreement Form for Teenagers (9.10.20)

Faith Baptist Church, Taylors, SC



A PERSONAL WORD FROM THE PASTOR:

Thank you for your interest and willingness to serve our young people at Faith Baptist Church! The following form is required of all potential youth workers, from the nurseries up through the Youth Group. It is not intended to discourage any one from volunteering in these ministries, but is a necessary precaution in light of the great amount of influence our youth workers have in the lives of the young people at Faith Baptist Church.

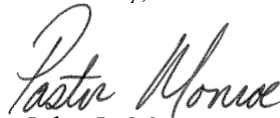
I Peter 2:11-14 says, "Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that whereas they speak against you as evildoers, they may by your good works, which they shall behold, Glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme; or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that seek to do well."

From these verses, we learn the principle of striving to keep a testimony that is above reproach for sake of the fact that we represent Christ to the Lost. As part of that principle, we are told to "submit to every ordinance of man for the Lord's sake". It is clear from the context, that Peter has legal ordinances in mind. Requiring teenagers to commit to adhere to our policy manual is not intended to discourage anyone from working in the ministry at Faith. We are excited to mobilize and encourage any who is trustworthy and willing to serve in the ministry. We do, however, have a responsibility to parents and to the law to maintain certain guidelines in our ministries.

I hope that as you read over and fill out this form you will seek to understand the biblical and legal requirements that make it necessary. By signing your name to this form, you are stating that you have read the Youth Ministries Policies, that you understand them and their importance, and are committing to adhere to them entirely.

Thank you for your willingness to serve other young people! May the Lord bless the opportunities you have to encourage others in Christ.

Sincerely,



John L. Monroe
Senior Pastor

(Initial here to indicate that you have read the above note: _____)

“This congregation accepts the Bible as its absolute authority in matters of faith and practice. We believe in the verbal, plenary inspiration of Scripture; in one God eternally existing in three Persons; in the creation of all things, including man, as the direct act of God; in eternally secure salvation by grace through faith in the shed blood of the Lord Jesus Christ; in the incarnation and virgin birth of Christ, and in His bodily resurrection; in the personal, bodily, pre-millennial return of the Lord Jesus Christ and His millennial reign on earth. We believe in a literal Heaven and a literal Hell, and that Satan is a person. We believe in the bodily resurrection of the dead. We believe in the autonomy of the local church, in baptism by immersion, and in the celebration of the Lord's Supper by all obedient believers. We are a fundamental, separated, missionary-minded group of Bible-believing Christians, striving to maintain a balanced, Spirit-filled life.”

“By signing below, I testify that I am in agreement with and will abide by the church’s Statement of Faith.”

Applicant’s Signature: _____

“The information contained in this questionnaire is correct to the best of my knowledge. I understand that in keeping with the principles found in Matthew 18, I will be personally approached by one of the pastors with any accusations or allegations concerning me that may come to the attention of the leadership of Faith Baptist Church.

“Should I be accepted to serve in the ministries of Faith Baptist Church, I agree to be bound by the constitution and policies of Faith Baptist Church, and to refrain from unscriptural conduct in the performance of my services on behalf of the church. I understand that Faith Baptist Church prohibits sexual misconduct, harassment, coercion, or exploitation of children or adults while working in any ministry of Faith Baptist Church, regardless of whether I work as a paid employee or volunteer.

“I understand that engaging in such behavior will make me subject to a disciplinary process which may include legal action. I agree to fully participate in that process.

“I understand that misrepresenting the truth on this form may subject me to removal from any or all areas of the youth ministry, and may result in disciplinary action.

“I further state that I have carefully read this form in its entirety, that I know the contents thereof, and that I sign this agreement as an act of my own free will.”

Applicant's printed name: _____

Applicant's Signature: _____ Date: _____

Parent/Guardian's printed name: _____

Parent/Guardian Signature: _____ Date: _____

Date of review: _____

(to be completed only by one of the pastors)

Signature: _____

Policies and Procedures

- I. Prerequisites for serving in the Youth Ministries¹
 - a. Potential workers must be a member of the church for at least six months and faithful in attendance
 1. One exception is made for college students who join as associate members. Associate members do not have to wait until they have been a member for six months. However, they will not be allowed to fill a supervisory role of any kind. All other screening requirements apply to associate member applicants and must be completed before they may begin serving.
 2. A second exception is made for mothers who join the church with nursery-age children. All mothers who put their child in one of the nurseries are required to serve on the rotation of nursery workers. To fulfill this requirement, mothers who join may begin serving in the nurseries immediately. All other screening requirements still apply and must be completed as soon as possible. Mothers who delay completing the screening requirements may be disallowed from using the nurseries until the requirements have been completed.
 - b. Complete a “Youth Workers’ Information Questionnaire” (adults) or an “Information Questionnaire and Agreement Form for Teenagers” (teens) and turn it in to the Youth Pastor (in a sealed envelope)²
 - c. Sign the Church’s Statement of Faith (included in the Questionnaire/Agreement Form)
 - d. Read and agree to abide by the Church’s “Youth Ministry Policy Manual” (this document; a signature to this effect is also included in the Questionnaire/Agreement Form)
 - e. We would like for each teen to get integrated into the youth group until at least the 9th grade.
 - An exception to this would be if a teen is serving directly with a parent in a ministry.
 - f. Those age 18 and older must additionally:
 1. Undergo and successfully pass a criminal background check, which will be repeated every five years³
 2. Undergo and successfully pass a reference check⁴

¹ In this policy manual “youth ministries” refers to all ministries involving minors, from the nurseries to the youth group.

² These are available on our church website under “Ministries” > “Youth Workers Requirements” or by request from our church office.

³ Applicants must submit their information through the appropriate link found on our website under “Ministries” > “Youth Workers Requirements.” The applicant will be prompted to give consent for this initial check and will be prompted for consent to any subsequent checks in the future.

⁴ Applicants will include names and contact information for references in their Youth Workers Questionnaire.

3. Watch the required Sexual Abuse Awareness training video and successfully pass the required quiz, which the applicant must retake and successfully pass every two years⁵
- g. Those who have a prior conviction of any kind of sexual misconduct or abuse—whether standing or expunged—will not be allowed to serve in any of the youth ministries at Faith Baptist Church at any time.

II. Supervision

- a. Only approved Youth Workers are allowed to help in any class or nursery. Permission must be granted from your Ministry Leader (see Appendix F) before a non-approved worker may be allowed to help or visit in your classroom, unless that person is a parent of a young person in your class. Parents are never to be restricted access to their child's class or activities.
- b. Two adults over the age of eighteen are to be present wherever a ministry is taking place with children or youth. In the event that there is only one adult in a classroom setting, another adult nearby should be notified and the door is to be left open for the entire class time. Youth Workers are never to be alone with a child (this includes any trips to the bathroom) unless they are in plain sight of other adults.
 1. An exception to this rule is made only for the nursery ministry, where an approved teen worker may serve alongside an adult in place of a second adult worker.
- c. Parental permission is to be obtained when having overnight activities. Except with written parental permission, no less than two adults of the same gender are to stay overnight in a room with a child. There are to be no mixed-gender sleeping arrangements, nor are adults or children to enter the sleeping area of the opposite sex. (See Appendix D for overnight activity permission form.)
- d. Parental permission is also to be obtained when spending time with a young person apart from church functions.
- e. Youth Workers are not to transport young people in their personal vehicle without parental permission. When transporting a young person of the opposite sex, another adult over the age of 18 must be present for the duration of the ride.

⁵ Applicants will receive access to this video via a link in their email inbox after turning in their Youth Workers Questionnaire. They will also be contacted about renewing their certificate when it expires at the two-year mark.

- f. At the end of an activity, two adults must wait with the young people until the last person has been picked up.
- g. Before taking a class outside or moving locations, Workers must notify the appropriate Ministry Leader in advance.

III. Bathroom procedures

- a. No less than two adults of the same gender are to be present any time a child is taken to the restroom. At no time are men be allowed to assist in the ladies'/girls' restroom, nor will ladies be allowed to assist in the men's/boys' restroom, except in the case of a medical emergency.
- b. When taking a group to a smaller restroom that requires the majority to wait outside in the hallway, the door is to be propped open to provide an added measure of accountability and to allow for supervision of the entire group.
- c. In cases where younger children require assistance with their clothing (i.e., belts, pants, zippers, pull-ups, etc.) the worker is to assist them in plain view of the accompanying adult, exercising caution and discretion.
- d. If the need arises to take a single child to the bathroom during a ministry or program, the Worker should enlist a helper from another classroom to accompany him/her with the child.

IV. Pick up/Drop off

- a. Only regular-member, immediate family members over the age of eighteen, or an adult that has been expressly authorized in ACS Checkpoint, may pick up children from the nursery or a classroom.
- b. If a young person has been checked in to a ministry via ACS Checkpoint, they may only be checked out to an authorized adult (those listed above), and only if the adult has a valid security badge in their possession.
- c. When necessary, parents may authorize others to pick up their children but only with written permission, and must include the name of the specific adult who will be responsible for picking up their child. No adult will be allowed to pick up a young person without either a valid Checkpoint security badge (if ACS Checkpoint has been used to check the child in) or a written, signed note from the child's parent or legal guardian.

- d. Whenever there is a question about the validity of any adult who is seeking to pick up a child, Workers are to wait until the child's parent or legal guardian has been contacted and any uncertainty has been removed.
- e. If an adult insists on access to a child outside of these restrictions, the Worker should enlist the help of the nearest Safety Team member.

V. Teacher/Student Interaction

- a. When demonstrating affection, Workers must exercise discretion. Inappropriate behavior will result in immediate dismissal. (See Appendix A for affection guidelines)
- b. Any and all suspicious activity must be reported to the appropriate Ministry Leader and/or the Youth Pastor immediately.
- c. Physical force is not permitted in any form unless necessary to prevent a child from hurting himself or other children. There is to be no corporal punishment administered by a Worker under any circumstances.
- d. Photos or videos may not be taken of young people without parental permission. Likewise, no photos or videos of young people may be posted on any social media without parental permission.
- e. Because of the association with bribery or favoritism, Workers must exercise caution and forethought when giving gifts to young people. Workers should seek to maintain a class-wide policy; otherwise, notify the child's parent(s) to explain why their child was the recipient of a particular gift.

VI. Teaching

- a. In accordance with our Church Constitution, the King James Version is to be the only Bible version used in the preaching and teaching of any and all Youth Ministries at Faith Baptist Church.⁶

⁶ The intention of this policy, both in our Constitution and in this document, is simply to maintain consistency in teaching and preaching, and is not based on a belief in the inspiration or inerrancy of the King James Version. Faith Baptist Church is loyal to the King James Version as an honored and excellent translation. Yet, our Constitution also says, "We believe that the teaching that proclaims the inspiration of the King James translation of the Bible is an overreaction to the trend of mistranslation and perversion of Scripture by the modernists, and is to be rejected. We do believe that the King James Version of the Bible carries the full authority of the original autographs."

- b. Publications, other than those associated with the provided Sunday School or FrontLine Clubs curriculum, or with Faith Baptist Church in general, are not to be distributed or sent home without permission from the appropriate Ministry Leader.
- c. Videos or audio are not to be shown or played without first being approved by the appropriate Ministry Leader.

Every effort must be made to follow these policies. If an emergency or unavoidable circumstance arises which compromises your ability to follow all of these policies, exercise wise judgment, contact the appropriate Ministry Leader immediately, and stay in public view with the child/children under your care.

VII. Sexual Abuse Reporting Procedures⁷

- a. Reporting witnessed acts of sexual abuse
 1. If possible, the witness should intervene immediately so that the action is not allowed to continue.
 2. The witness is to report the incident immediately following steps (2) through (8) under letter (b) below.
- b. Reporting allegations of sexual abuse
 1. Every allegation given by a child should be treated as sincere and legitimate until shown to be otherwise.
 - Whoever receives a complaint is to listen calmly and carefully, taking note of the child's behavior.
 - Do not panic or overreact to the information being disclosed.
 - Do not criticize or suggest that the child is not telling the truth.
 - Be careful not to lead the child's responses by putting words in his/her mouth.
 - Respect the child's privacy by not discussing the situation with others.
 - Do not deny or minimize the allegation or blame the child for what has happened.

⁷ According to the Sexual Abuse Awareness Training (SAAT) required of all youth workers, "sexual abuse" is defined as "any tricked, forced, manipulated or coerced sexual activity for the pleasure of the abuser" and is not limited merely to situations that involve physical harm, threats, or even physical contact. The SAAT also describes certain common "grooming behaviors" employed by abusers. Youth workers are expected to be alert to such "grooming behaviors" and report them to the appropriate authorities as outlined in this policy manual.

- Never promise confidentiality; always answer such requests by affirming that only those who need to be informed or involved will be notified.
2. The Worker who received the allegation from a child is to contact the Youth Pastor immediately (within 2-3 hours) by phone or in person—e-mail or other written communication is not sufficient.
 3. The Youth Pastor and the Worker who received the allegation will together contact the appropriate authorities within 48 hours of the initial report from the child. The Worker will then fill out the Incident Reporting Form (see appendix E) and turn it in to the Youth Pastor.
 4. The Youth Pastor and Senior Pastor will together bring the situation to the attention of the child's parent(s) or legal guardian(s).
 5. Further action will be taken only as directed by the appropriate authorities, or by the direction of the Senior Pastor.
 6. If the accused person is a Worker, he/she will be temporarily relieved of all Youth ministry duties until the matter is resolved.
 7. The Worker who received the allegation is not to discuss the situation in any way with anyone else inside or outside of the church congregation. All questions about the situation are to be directed to the Youth Pastor. Violation of this policy will result in dismissal from any and all Youth Ministries.
 8. Only the Church's designated spokesman (chosen by the Senior Pastor) may speak on behalf of the Church to the media. All requests for information by anyone in the media are to be directed to this spokesman. Violations of this policy will result in dismissal from any and all Youth Ministries.

VIII. Handling Policy Violations

- a. When an individual is observed in violation of the policies outlined in this policy manual, the witness(es) is/are to lovingly confront the individual and remind them of the applicable policies.
- b. If a Worker continues to violate policies, the witness should report the violation(s) to the appropriate Ministry Leader.
- c. The Ministry Leader is to personally confront the individual and discuss the situation with him/her. The Ministry Leader must then report the matter to the Youth Pastor.

- d. Further violations after being confronted by a Ministry Leader will result in dismissal from the respective ministry.

IX. Injuries and Medical Assistance

- a. Because of the risk of blood-borne pathogens and other complications, great caution must be exercised when assisting with a medical injury or illness, especially when it involves any bodily fluids. Whenever possible, seek the help of someone who has been trained in First Aid or any trained Medical Personnel. Certain medically trained church members are on call during services and can be notified by an usher or the nearest Safety Team member. If the situation is truly an emergency, call 911 first and then immediately send another adult to enlist the help of a medically trained person.
- b. Each building on the property of FBC is equipped with a First Aid Kit. It is the responsibility of the Ministry Leaders (see Appendix F) to ensure that the First Aid Kit is well stocked during the time of their respective ministries.
- c. Always wear gloves before dealing with blood or any body fluid.
- d. Once the situation is under control, wash your hands immediately!
- e. Every effort must be made to contact a parent or legal guardian before administering medication of any kind.
- f. An "Incident Report" can be found with each of the First Aid kits and must be filled out by the person who administered the treatment. A report is not needed when simply applying a Band-Aid.

X. Playground Guidelines

- a. When weather permits, the playground at Hidden Treasure may be utilized except during Hidden Treasure Christian School functions.
- b. Children younger than five years old are not to play on any of the Monkey Bars due to the continuing development of their bodies and their susceptibility to injury.
- c. As in the classroom, no less than two adults are to be present at any time. Only approved Youth Workers are allowed to help with the children, except for parents of children in your class.
- d. Before taking your group outside, notify the appropriate Ministry Leader of your intentions.

Appendix A

Guidelines for Discretion in Showing Affection

The following lists are not meant to be exhaustive, but to serve as a guideline. As always, common sense and discernment should be exercised.

1. Appropriate behavior:
 - a. Giving or receiving a short hug
 - b. Putting a comforting arm around the child briefly
 - c. Carrying a younger child to a parent or nurse
 - d. Nurturing touches to the head or shoulders

2. Questionable or Inappropriate behavior:
 - a. Long embraces
 - b. Back rubs
 - c. Tickling
 - d. Kisses of any kind
 - e. Touching private areas
 - f. Slapping on the buttocks
 - g. Sitting on a child or teenager's lap
 - h. Older child or teenager sitting in an adult's lap
 - i. Corporal punishment (see V. c. above) or discipline that inflicts pain on the child (i.e., hitting, slapping, spanking, shaking, squeezing, biting, etc.)

Appendix B

Discipline as a Part of the Discipleship Process

Discipline is not merely the enforcement of rules. It is the shaping, developing and controlling of a person's faculties and powers. We want to train our children how to, under the control of God's Spirit, discipline their body and guard their heart, out of which flows the issues of life (Prov. 4:23). We cannot address behavior merely; we must also address the heart. This kind of training requires exercising ourselves in the right thinking process as well as the right behavior as we seek to help children practice right thinking and right behavior.

As we work with children, we must disciple them rather than seek to merely control them. There are several things we can do that will give us more opportunities for discipleship.

I. Be Prepared

Being prepared ahead of time, planning your work and working your plan, is the best way to handle discipline problems before they start.

- a. Be there on time.
- b. Maintain a neat, attractive ministry environment.

- c. Be well prepared, so that the program moves right along.
- d. Know the characteristics of your age group.

II. Have enough trained staff (two adults, and generally a ratio of one adult to every four or five children).

III. Help Children Learn Self-Discipline

- a. Develop an atmosphere of love and acceptance (not fear and duty).
- b. Provide meaningful activities.
- c. Be realistic and consistent in your expectations.
- d. Focus on positive actions.

IV. Discipline Aids

- a. Helpers should set a good example. They should be among the children and give their attention to the children, not to the other staff.
- b. Commend children for doing right, for accomplishments and work well done. Reward good behavior.
- c. Give smaller assignments so that they can succeed.
- d. Ask children questions to keep them involved.
- e. Sit next to a child to give him or her individual attention.
- f. Discipline children individually, not in front of the whole class.
- g. Helpers should take initiative to discipline. Don't wait for the teacher/leader up front to get involved.
- h. Show your love by your actions as well as your words. Be firm but kind in discipline, treating children equally, justly, and fairly. Be careful to communicate love in your tone and body language.

V. Maintain a Sense of Humor

- a. Remember that children are not adults. Be realistic in your expectations for their maturity level.
- b. Keep silliness from becoming disruptive or out of control, but do not overreact to it.

VI. Discipline Procedure

- a. Set boundaries, expectations, and consequences from the very beginning. Have realistic expectations for the group.
- b. Request that the child change his/her behavior (tap his/her shoulder, shake your head, ask him/her individually).
- c. Deal with the child individually.
 - Have the child tell you what he/she said or did.
 - Ask the child if he/she violated biblical principle.

- Discuss why it was unacceptable behavior according to biblical principle.
 - Redirect the child into God-pleasing behavior.
 - Let the child experience the consequences of his/her behavior.
- d. Consider why the misbehavior may be happening. When talking with the child one-on-one you may discover the reason for the problem.
- The child is having too much fun and simply needs to settle down. Do not allow children to become out of control.
 - The child is bored and needs to be engaged.
 - The child is hurt and is trying to seek revenge.
 - The child is too young to know what is acceptable behavior.
 - The child has unmet needs:
 1. Personal attention
 2. Physical needs (too hot or cold, tired, hungry, etc.)
 3. Lack of consistent discipline at home. (Be patient in your expectations.)

Appendix C

Potential Signs and Behavioral Indicators of Abuse

(Collected from various legal studies)

Most children do not tell in words that they have been sexually assaulted. Often the reason they don't tell is because they think no one will believe them. They are often afraid of what might happen. They may also lack the vocabulary to talk about it. They may, however, tell by their actions.

****Remember, these are only potential, common indicators. They do not necessarily mean that a child has been abused. Some of these indicators can be attributed to other ordinary circumstances.**

Group 1: Infancy—Kindergarten

Group 2: School Age—Pre-Adolescence

Group 3: Adolescence—Teenage Years

Groups 1 and 2

- Fear of restrooms, showers, or baths
- Specific knowledge of sexual facts and terminology beyond their development age
- Fear of disrobing in front of particular persons
- Moodiness, excessive crying
- Bed wetting (those already potty trained)
- Unusual need of assurance of love
- Regressive behavior (fantasies and/or infantile behavior)
- Aggressive or violent behavior toward other children
- Clinging behavior
- Passive or withdrawn behavior
- Indirect hints or statements about abuse
- Uncharacteristic hyperactivity
- Development regression
- Explicit sex-play with other children

Groups 2 and 3

- Being uncomfortable around someone previously trusted
- Wearing multiple layers of clothing
- Constant, unexplained anxiety, tension or fear
- Frequent tardiness or absence from school
- Eating disorders (bulimia, anorexia, obesity)
- Reluctant to go home after school or expresses a desire to live elsewhere
- Nightmares on a regular basis

- Abrupt personality changes
- Changes in sleeping habits
- Lack of self-worth, low self-image
- Poor peer relationships
- Role reversal, overly concerned about siblings
- Self-destructive behavior
- Running away
- Withdrawn, less verbal, depressed or apathetic
- Sexually acting out with other children
- Seductive toward peers and adults

Group 3

- Suicidal gestures or attempts
- Drug and alcohol abuse
- Self-mutilation (cutting, etc.)
- Extreme hostility toward a parent or caretaker
- Self-conscious behavior, especially regarding the body
- Chronic depression
- Social isolation
- Defiance or compliance to the extreme
- Friends tend to be older
- Promiscuity, prostitution, sexual abuse of younger children

Appendix D
Overnight Activity Permission Form

Date(s) of Activity: _____

Name of minor: _____

Location of overnight stay: _____

Address: _____

Phone: _____

Person in charge: _____

Cell phone: _____

One other adult providing supervision: _____

Cell phone: _____

Rooming arrangements (i.e., house, hotel rooms, tents) and how the group will be divided up:

Signature of Parent/Legal Guardian:

Date: _____

**Appendix E
Incident Reporting Form**

Date of report: _____

Name of person filing Report: _____

1. Are you reporting as an eye-witness to this event? Yes No

2. How did you find out about this alleged misconduct:

Date and time of alleged misconduct: _____

Location: _____

Ministry activity during which this event took place (i.e., FrontLine Clubs, Nursery, etc.):

Person in charge of this activity at the time of this event: _____

Name of the accused person: _____

Name of the alleged victim: _____

Nature of alleged misconduct (give as much detail as you are able):

Signature of person reporting the incident: _____

Reviewed: Date of review: _____

Reported to the Authorities? Date and Contact Person: _____ No

Signature: _____

(To be completed only by one of

Appendix F

Ministry Leaders and Contact Information *(revised March 20, 2018)*

- 1. Nursery: Julie Gainous**
 - 864-417-5596
 - jgainous@bju.edu
- 2. Children's Sunday School (2 yrs – 6th grade): Pastor Jordan Alexander**
 - 864-561-4751
 - jalexander@fbctaylors.org
- 3. Children's Church: Eric Groves**
 - 864-363-3044 (cell)
 - 864-244-6802 (home)
 - egroves@specialservicescorp.com
- 4. FrontLine Clubs: Loyd Henderson**
 - 864-354-4941
 - hendersonranch@me.com
- 5. Youth Group: Jordan Alexander**
 - 864-561-4751
 - soccermk07@hotmail.com
- 6. Bible Quizzing: Ed Popkin**
 - 864-556-4999
 - edpopkim@aol.com
- 7. Treasured Friends Ministry: Becky Smith**
 - 864-877-7623
 - smithskis@juno.com
- 8. Caregiving By Faith: Sheri Price**
 - 864-979-5684
 - sprice7242@gmail.com
- 9. Freedom That Lasts Nursery and Childcare: Tammy Hunter**
 - 864-322-0700, ex. 1108
 - thunter@fbctaylors.org
- 10. Neighborhood Bible Club: Kathy Pilger**
 - 864-907-5596 (cell)
 - 864-233-8714 (home)
 - kpilger@bju.edu
- 11. Neighborhood Van Route for Sundays: Pastor Mark Kashuba**
 - 864-906-2671
 - mkashuba@fbctaylors.org